NOTICE OF APPEARANCE AND REQUEST FOR NOTICE

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1	PLEASE TAKE NOTICE that pursuant to Bankruptcy Rules 2002, 3017,
2	4001, 9007 and 9010(b), COX CASTLE & NICHOLSON LLP hereby requests
3	notice of all matters in the above-captioned case which require notice to creditors, or
4	to other parties in interest, including without limitation to the extent applicable to
5	this case, all notices and papers referred to in Bankruptcy Rules 2002, 3017, 4001,
6	9007 and 9010(b), notices of any orders, applications, complaints, demands,
7	hearings, motions, petitions, pleadings or requests (whether for relief from stay,
8	adequate protection or otherwise), any other documents brought before the Court in
9	this case, whether formal or informal, whether written or oral, or whether
10	transmitted or conveyed by mail, delivery, telephone, facsimile, or otherwise. Said
11	notices should be sent as follows:
12	Jacqueline L. James (State Bar No. 198838)
13	COX CASTLE & NICHOLSON LLP 2029 Century Park East, 21 st Floor
14	Los Angeles, California 90067
15	Telephone: (310) 284-2200 Facsimile: (310) 284-2100
16	Email: jjames@coxcastle.com
17	
18	With a copy to:
19	Thomas C. Wolford
20	NEAL, GERBER & EISENBERG LLP Two North LaSalle Street, Suite 1700
21	Chicago, Illinois 60602-3801 Telephone: (312) 269-8000 Facsimile: (312) 269-1747
22	Facsimile: (312) 269-1747 Email: twolford@nge.com
23	
24	The undersigned represent Creditor Crest Beverage, L.L.C., a creditor and
25	party in interest as to the abovementioned estate.
26	
27	
28	$\boldsymbol{\gamma}$

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PROOF OF SERVICE 1 2 I. Michelle D. Jenkins, declare: 3 I am a citizen of the United States and employed in Los Angeles County, California. I am over the age of eighteen years and not a party to the within-entitled action. My business address 4 is 2029 Century Park East, Suite 2100, Los Angeles, California 90067-3284. 5 On July 15, 2021, I electronically filed the attached document: 6 NOTICE OF APPEARANCE AND REQUEST FOR 7 with the Clerk of the court using the CM/ECF system which will then send a notification of such 8 filing to the following: 9 **Leonard J. Ackerman** liabkatty@gmail.com, lia@trustesolutions.net Jonathan Boustani iboustani@btlaw.com 10 **Jeffrey N Brown** jbrown@thompsoncoburn.com Shawn Christianson schristianson@buchalter.com, cmcintire@buchalter.com 11 Haeji Hong Haeji.Hong@usdoj.gov, 12 USTP.Region15@usdoj.gov,tiffany.l.carroll@usdoj.gov,Abram.S.Feuerstein@ usdoi.gov 13 Roberta S. Robinson RRobinson@kirbymac.com. 14 jwilson@kirbymac.com;dkirby@kirbymac.com United States Trustee ustp.region15@usdoj.gov 15 **David A. Warfield** dwarfield@thompsoncoburn.com 16 and 17 VIA FEDERAL EXPRESS 18 Office of The United States Trustee Edward J. Schwartz Office Building 19 880 Front Street Third Floor, Suite 3230 San Diego, CA 92101 20 21 I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made. 22 Executed on July 15, 2021, at Los Angeles, California. 23 24 25 /s/ Michelle D. Jenkins 26 27 28

LAW OFFICES OF COX, CASTLE & NICHOLSON LLP LOS ANGELES, CA